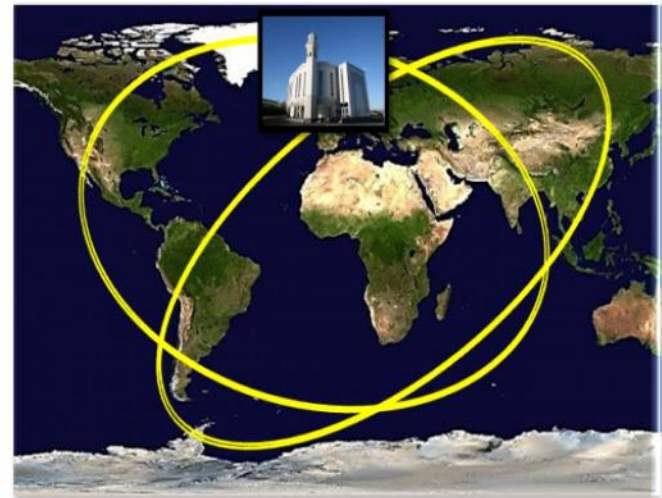


“God Almighty’s Support for Khilafat”



**Sermon Delivered by Hadhrat
Mirza Masroor Ahmad (aba);
Head of the Ahmadiyya
Muslim Community**



**relayed live all across the
globe**

May 24th 2024

Summary

“God Almighty’s Support for Khilafat”

The Promised Messiah (as) was sent by God in subservience to the Holy Prophet (sa) in order to revive the message of Islam.

The Ahmadiyya Community worldwide celebrates Khilafat Day on May 27.

God established love and devotion for the Ahmadiyya Khilafat in scores of hearts.

God Almighty is opening hearts to the Ahmadiyya Khilafat and causing pure natured people to become completely devoted to the Khilafat.

May the flag of the Holy Prophet (sa) be raised high for the world to see.

May 24th 2024

Establishment of Khilafat

His Holiness, Hazrat Mirza Masroor Ahmad (aba) said that it is a great blessing of Allah the Almighty that we have been fortunate to accept the Promised Messiah (as), through whom God promised the revival of Islam.

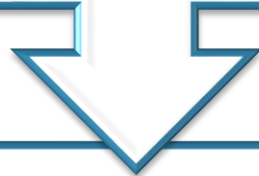
His Holiness (aba) said that in accordance with the promises made by God and the prophecies made by the Holy Prophet (sa), the Promised Messiah (as) was sent by God in subservience to the Holy Prophet (sa) in order to revive the message of Islam.

Then, after him, the institution of Khilafat was established within his community, again in accordance with God's promises and the prophecies of the Holy Prophet (sa).

His Holiness (aba) said that it is to commemorate the fulfilment of these promises of God and the prophecies made by the Holy Prophet (sa), that the Ahmadiyya Community worldwide celebrates Khilafat Day on May 27.

Establishment of Khilafat

The Promised Messiah (as) passed away on May 26 [1908], and on May 27, the Ahmadiyya Khilafat was established with the election of Hazrat Maulana Hakim Nooruddin (ra) as the First Caliph.



Then, after the demise of the first Caliph, the Community united at the hands of the Second Caliph.

Despite some internal conflicts and difficult circumstances, God manifested His support and the second Khilafat lasted for 52 years during which time the Community flourished from strength to strength.

Then, after the demise of the Second Caliph, the Third Khilafat commenced, during which, again despite opposition, the Community continued to prosper.

Then, after the demise of the Third Caliph, God manifested His Might once again with the establishment of the Fourth Khilafat.

Establishment of Khilafat

The enemy reared its head again, trying to end the Community, yet the enemy faced defeat in every way. In fact, due to this enmity, the Fourth Caliph had to migrate from

Pakistan to the UK, where the headquarters were established and to the opponents' dismay, the Community succeeded more and more.

After the demise of the Fourth Caliph, Allah the Almighty fulfilled His promise once again with the establishment of the Fifth Khilafat.

God Almighty granted the Fifth Caliph extraordinary support and the Community has progressed by leaps and bounds.

The Community was established in dozens more countries, the system of the Community was further established in many places and through His own help and support, God established love and devotion for the Ahmadiyya Khilafat in scores of hearts.

Khilafat On the Precepts of Prophethood

His Holiness (aba) said that one of the prophecies made by the Holy Prophet (sa) was that God vouchsafed to him that prophethood shall remain among you as long as Allah shall will.

He will bring about its end and follow it with Khilafat on the precepts of prophethood for as long as He shall will and then bring about its end. A tyrannical monarchy will then follow and will remain as long as Allah shall will and then come to an end.



There will follow thereafter monarchical despotism to last as long as Allah shall will and come to an end upon His decree. There will then emerge Khilafat on the precept of prophethood. After stating this the Holy Prophet (sa) remained silent.

His Holiness (aba) said that we are fortunate to witness the fulfilment of this prophecy. Those who remain attached to the Community of the Promised Messiah (as) will continue to witness blessings, God willing.

Khatam al-Khulafa

His Holiness (aba) said that we see even after the advent of the Promised Messiah (as), the so-called concept of Khilafat disappeared from the general Muslim world, and monarchies have been established.

These tyrannical rules will not be able to escape the punishment of God.

Though it may seem that they are given respite, ultimately they will face God's decree.

His Holiness (aba) said, in any case, in accordance with the prophecy of the Holy Prophet (sa), the Promised Messiah (as) was sent in complete obedience to the Holy Prophet (sa).

Then, the Promised Messiah (as) stated that he was the Khatam al-Khulafa and that any Khilafat which would be established would come in succession to him.

Witnessing the Second Manifestation

His Holiness (aba) said that as the Promised Messiah's (as) demise drew near, the Promised Messiah (as) gave the glad tidings of the Khilafat being established, saying that '[Allah the Almighty] manifests two kinds of Power. (1) First He shows the Hand of His Power at the hands of His Prophets (as) themselves. (2) Second, when with the death of a Prophet (as), difficulties and problems arise and the enemy feels stronger and thinks that things are in disarray and is convinced that now this

Jama'at will become extinct and even members of the Jama'at, too, are in a quandary and their backs are broken, and some of the unfortunate ones choose paths that lead to apostasy, then it is that God for the second time shows His Mighty Power and supports and takes care of the shaken Jama'at.

Witnessing the Second Manifestation

Thus one who remains steadfast till the end witnesses this miracle of God. This is what happened at the time of Hadrat Abu Bakr Siddiq (ra), when the demise of the Holy Prophet (sa) was considered untimely and many an ignorant Bedouin turned apostate. The Companions (ra) of the Holy Prophet (sa), too, stricken with grief, became like those who lose their senses.

Then Allah raised Abu Bakr Siddiq (ra) and showed for the second time the manifestation of His Power and saved Islam, just when it was about to fall, and fulfilled the promise which was spelled out in the verse: "After the fear We shall firmly re-establish them."

Witnessing the Second Manifestation

His Holiness (aba) further quoted the Promised Messiah (as) who writes:

'So dear friends! since it is the Sunnatullah, from time immemorial, that God Almighty shows two Manifestations so that the two false joys of the opponents be put to an end, it is not possible now that God should relinquish His Sunnah of old. So do not grieve over what I have said to you; nor should your hearts be distressed.

For it is essential for you to witness the second Manifestation also, and its Coming is better for you because it is everlasting the continuity of which will not end till the Day of Judgment. And that second Manifestation cannot come unless I depart.'

Witnessing the Second Manifestation

'But when I depart, God will send that second Manifestation for you which shall always stay with you just as promised by God in Barahin-e- Ahmadiyya. And this promise is not for my person. Rather the promise is with reference to you, as God says: I shall make this Jama'at who are your followers, prevail over others till the Day of Judgment. Thus it is inevitable that you see the day of my departure, so that after that day the day comes which is the day of ever-lasting promise.

Our God is He Who keeps His promise and is Faithful and is the Truthful God. He shall show you all that He has promised. Though these days are the last days of this world and there are many a disaster waiting to happen, yet it is necessary that this world continues to exist until all those things about which God has prophesied come to pass.'

God's Support for Khilafat

His Holiness (aba) said that in accordance with divine promises, the Community of the Promised Messiah (as) continues to flourish, and there are thousands upon thousands around the world who have never seen the Caliph,

yet God Himself bestows them with support and love for the Caliph. His Holiness (aba) said that he would share such incidents which show the extraordinary support of God attached with the Caliph.

His Holiness (aba) said that a group of non-Ahmadis in Burkina Faso saw His Holiness (aba) on MTA, and upon seeing him their eyes filled with tears.

They expressed that their hearts feel a newfound contentment upon seeing His Holiness (aba) and listening to his words on MTA, which has now become routine for them.

This is the way in which God Himself bestows such people who have never even met the Caliph, with love for the Khilafat.

God's Support for Khilafat

His Holiness (aba) said that God Almighty is opening hearts to the Ahmadiyya Khilafat and causing pure natured people to become completely devoted to the Khilafat. Every day of the 118-year history of the Ahmadiyya Khilafat is testimony to the

fact that Allah the Almighty is supporting this Khilafat and the Community is seeing success by the day. His Holiness (aba) prayed that may Allah the Almighty, through His special grace, enable him to carry out his responsibilities.

May God enable every Ahmadi to always remain attached to the Khilafat with complete devotion and sincerity. May Khilafat always lead a community of those who tread upon the paths of righteousness.

May Allah the Almighty fulfil the purpose for which the Promised Messiah (as) was sent and through the Khilafat, may the reign of the One True God be established in the world. May the flag of the Holy Prophet (sa) be raised high for the world to see.